



Databases, Tables & Calculators by Subject

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Data extracted on: February 2, 2021 (10:49:20 PM)

CPI for All Urban Consumers (CPI-U)

Series Id: CUUR0000SA0

Not Seasonally Adjusted

Series Title: All items in U.S. city average, all urban consumers, not seasonally adjusted

Area: U.S. city average

Item: All items

Base Period: 1982-84=100

Download: [xlsx](#)

Year	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	HALF1	HALF2
2010	216.687	216.741	217.631	218.009	218.178	217.965	218.011	218.312	218.439	218.711	218.803	219.179	217.535	218.576
2011	220.223	221.309	223.467	224.906	225.964	225.722	225.922	226.545	226.889	226.421	226.230	225.672	223.598	226.280
2012	226.665	227.663	229.392	230.085	229.815	229.478	229.104	230.379	231.407	231.317	230.221	229.601	228.850	230.338
2013	230.280	232.166	232.773	232.531	232.945	233.504	233.596	233.877	234.149	233.546	233.069	233.049	232.366	233.548
2014	233.916	234.781	236.293	237.072	237.900	238.343	238.250	237.852	238.031	237.433	236.151	234.812	236.384	237.088
2015	233.707	234.722	236.119	236.599	237.805	238.638	238.654	238.316	237.945	237.838	237.336	236.525	236.265	237.769
2016	236.916	237.111	238.132	239.261	240.229	241.018	240.628	240.849	241.428	241.729	241.353	241.432	238.778	241.237
2017	242.839	243.603	243.801	244.524	244.733	244.955	244.786	245.519	246.819	246.663	246.669	246.524	244.076	246.163
2018	247.867	248.991	249.554	250.546	251.588	251.989	252.006	252.146	252.439	252.885	252.038	251.233	250.089	252.125
2019	251.712	252.776	254.202	255.548	256.092	256.143	256.571	256.558	256.759	257.346	257.208	256.974	254.412	256.903
2020	257.971	258.678	258.115	256.389	256.394	257.797	259.101	259.918	260.280	260.388	260.229	260.474	257.557	260.065

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[illegible]

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Damon Ramon Montgomery 586-843-6183
B. E-MAIL CONTACT AT FILER (optional) damonmontgomery.dm@gmail.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Damon Ramon Montgomery 586-843-6183 In care of 103 Avery Street Non Domestic Mount Clemens MI USA [48043]

Date of Filing : 08/25/2015
Time of Filing : 03:45:00 PM
File Number : 2015-237-7027-6
Lapse Date : 08/25/2020

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME
MONTGOMERY

FIRST PERSONAL NAME
DAMON

ADDITIONAL NAME(S)/INITIAL(S)
RAMON

SUFFIX

1c. MAILING ADDRESS
103 AVERY STREET

CITY
MOUNT CLEMENS

STATE
MI

POSTAL CODE
48043

COUNTRY
USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

3b. INDIVIDUAL'S SURNAME
Montgomery

FIRST PERSONAL NAME
Damon

ADDITIONAL NAME(S)/INITIAL(S)
Ramon

SUFFIX

3c. MAILING ADDRESS
In care of 103 Avery Street

CITY
Mount Clemens

STATE
MI

POSTAL CODE
Near 48043

COUNTRY
USA

4. COLLATERAL: This financing statement covers the following collateral:

All DEBTOR assets, land and personal property, (e.g., equipment, goods, inventory, fixtures, accounts, general intangibles, payment intangibles, instruments and goods, chattel papers, documents, deposit accounts, commercial tort claims, letters of credit rights, investment property, proceeds, future advances, consumer transactions.) Now owned and hereafter acquired now existing and hereafter arising and where ever located described fully in authenticated Security Agreement #DRM19673012SA and pledges are Nunc Pro Tunc. All property is Accepted For Value and Exempt From Levy, pursuant to HJR-192 and UCC § 1-104,

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☒ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☒ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

The Parties are governed by UCC §§ 1-102 thru UCC 1-107

4. This FINANCING STATEMENT covers the following collateral:

10-104, 3-419, Public Law; Chapt. 48, 48 Stat, 112; and the orders therefrom are released to DEBTOR to include, all signatures, endorsements, facsimile, copyright, printed, typed, or photocopies of "RECORD OWNERS NAME AND TITLE". RECORD OWNER IS NOT GUARANTOR TO ANY OTHERS ACCOUNT BY EXPLICIT RESERVATION WITHOUT PREJUDICE UCC § 1-308. TOTAL VALUE OF COLLATERAL IN SECURITY AGREEMENT: \$1,000,000,000,000.00