

**UCC FINANCING STATEMENT**  
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>Damon Ramon Montgomery 586-843-6183</b>
B. E-MAIL CONTACT AT FILER (optional) <b>damonmontgomery.dm@gmail.com</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>Damon Ramon Montgomery 586-843-6183 In care of 103 Avery Street Non Domestic Mount Clemens MI USA [48043]</b>

**Date of Filing : 08/25/2015**  
**Time of Filing : 03:45:00 PM**  
**File Number : 2015-237-7027-6**  
**Lapse Date : 08/25/2020**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME <b>MONTGOMERY</b>	FIRST PERSONAL NAME <b>DAMON</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>RAMON</b>	SUFFIX
1c. MAILING ADDRESS <b>103 AVERY STREET</b>	CITY <b>MOUNT CLEMENS</b>	STATE <b>MI</b>	POSTAL CODE <b>48043</b>	COUNTRY <b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME				
OR	3b. INDIVIDUAL'S SURNAME <b>Montgomery</b>	FIRST PERSONAL NAME <b>Damon</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>Ramon</b>	SUFFIX
3c. MAILING ADDRESS <b>In care of 103 Avery Street</b>	CITY <b>Mount Clemens</b>	STATE <b>MI</b>	POSTAL CODE <b>Near 48043</b>	COUNTRY <b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:

**All DEBTOR assets, land and personal property, (e.g., equipment, goods, inventory, fixtures, accounts, general intangibles, payment intangibles, instruments and goods, chattel papers, documents, deposit accounts, commercial tort claims, letters of credit rights, investment property, proceeds, future advances, consumer transactions.) Now owned and hereafter acquired now existing and hereafter arising and where ever located described fully in authenticated Security Agreement #DRM19673012SA and pledges are Nunc Pro Tunc. All property is Accepted For Value and Exempt From Levy, pursuant to HJR-192 and UCC § 1-104,**

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:  
**The Parties are governed by UCC §§ 1-102 thru UCC 1-107**

4. This FINANCING STATEMENT covers the following collateral:

10-104, 3-419, Public Law; Chapt. 48, 48 Stat, 112; and the orders therefrom are released to DEBTOR to include, all signatures, endorsements, facsimile, copyright, printed, typed, or photocopies of "RECORD OWNERS NAME AND TITLE". RECORD OWNER IS NOT GUARANTOR TO ANY OTHERS ACCOUNT BY EXPLICIT RESERVATION WITHOUT PREJUDICE UCC § 1-308. TOTAL VALUE OF COLLATERAL IN SECURITY AGREEMENT: \$1,000,000,000,000.00